

# NCS USBCA Candidate Form

The following positions are being elected for the 2024NCS'USBCA Annual Meeting. Deadline to be slated on the ballot May 5<sup>th</sup>, 2024. Deadline to run from the floor is May 20<sup>th</sup>, 2024.

**Please select all position(s) for which you are applying**

- President (3- year term)**
- Director (3-year term, 4 to be elected )**
- Director #12 (1-year term)**
- National Delegates (1- year, 2 to be elected; 2 alternates)**

## Personal Information

Name \_\_\_\_\_

Mail Address \_\_\_\_\_

Phone Number \_\_\_\_\_ Date of Birth \_\_\_\_\_

Email Address \_\_\_\_\_

## Bowling Information

USBC Number \_\_\_\_\_ Local Association \_\_\_\_\_

Please answer the following with Yes or No responses (Please circle your answer):

Are you Registered Volunteer Program (RVP) certified? YES NO Expiration Date: \_\_\_\_\_

Are you a Certified Coach? YES NO If so, what level? \_\_\_\_\_

If you have not joined the RVP program, please do so and included date submitted here: \_\_\_\_\_

Offices held in local/state associations and length of terms:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

May we contact your local association concerning this application?    YES        NO

(National Delegate applicants can skip the following questions)

As a candidate for the NCSUSBCA Board of Director I will commit to...

- Attending all Board of Director Committee meetings?        YES        NO
- Working tournaments and other events?                        YES        NO
- Serving on assigned Board of Director committees?            YES        NO

**\*REQUIRED\* Attach a one-page letter or resume explaining why you want to be elected to the position applied for and what experiences and/or talents you would bring to the board.**

To be eligible to be slated by nomination committee, the following must be signed and dated.

I hereby consent to have my name placed on nomination for the position to which I have applied. By signing below, I am committing myself to the NCS USBCA. If I do not fulfill my responsibilities, I acknowledge that I can be removed from that position.

Print Name \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

**\*Note:** Candidates selected as qualified to either be slated (if submitted by the deadline) or to run from the floor (if not submitted by the deadline) will be invited to participate in a “Meet the Candidates” session to be held during the NCS USBCA Annual Meeting on June 22<sup>rd</sup>, 2024 in Mebane, NC

Please submit completed applications to:  
Phyllis Carter – Nominating Committee Chair  
6510 CARDINAL FOREST CT  
GREENSBORO, NC 27410  
PAC.7445@GMAIL.COM