

**NCS USBCA BOARD OF DIRECTORS  
2023-2024**

**Officers:**

**President: Priscilla Hamilton**  
[miminan@comporium.net](mailto:miminan@comporium.net)

Membership #	Phone Number	Term Expires
4354-74	803-746-5283 (H) 704-813-1711 (C)	2024 (A)

**Vice President: Angel Metsch**  
[admetsch91@outlook.com](mailto:admetsch91@outlook.com)

9190-1323	704-903-8335 (C)	2026 (C)
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**Sergeant at Arms: Tanje Smith**  
[churchlady36@gmail.com](mailto:churchlady36@gmail.com)

4374-2062	336-577-6540 (C)	2025 (B)
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**Directors:**

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|--|------------|------------------|--------------|
| 1. Maurice Seymour: <a href="mailto:mseymour629@gmail.com">mseymour629@gmail.com</a>   | 9340-4266  | 919-644-1029 (C) | 2024 (A)     |
| 2. Chris Bradley: <a href="mailto:cmbradley72@gmail.com">cmbradley72@gmail.com</a>     | 1738-2753  | 828-269-2136 (C) | 2024 (A)     |
| 3. Chad Estes: <a href="mailto:cmestes87@gmail.com">cmestes87@gmail.com</a>            | 6395-62    | 704-495-0329 (C) | 2024 (A)     |
| 4. Michael Easterday: <a href="mailto:easterdaymc@gmail.com">easterdaymc@gmail.com</a> | 1732-1899  | 704-701-8354 (C) | 2024 (A)     |
| 5. Evelyn Y. Day: <a href="mailto:cash4day56@gmail.com">cash4day56@gmail.com</a>       | 4363-522   | 919-786-3045 (C) | 2025 (B)     |
| 6. Steven Sebergandio <a href="mailto:seb9291@gmail.com">seb9291@gmail.com</a>         | 1693-5899  | 315-725-3921 (C) | 2025 (B)     |
| 7. Vacant  |            |                  | 2025 (B)     |
| 8. Vacant  |            |                  | 2025 (B)     |
| 9. Brian McCall: <a href="mailto:bm80allstar@aol.com">bm80allstar@aol.com</a>          | 9147-7011  | 910-315-4613 (H) | 2026 (C)     |
| 10. Pam Brown: <a href="mailto:pamitha327@gmail.com">pamitha327@gmail.com</a>          | 1706-2104  | 828-448-1815 (C) | 2026 (C)     |
| 11. Sandra Cosby: <a href="mailto:cosbys1961@gmail.com">cosbys1961@gmail.com</a>       | 1726-12739 | 919-862-4873 (C) | 2026 (C)     |
| 12. Tyshaun Baxter <a href="mailto:Tybaxter1934@gmail.com">Tybaxter1934@gmail.com</a>  | 18-10712   | 336-240-9791 (H) | 2024 (A,B,C) |

**Paula Cutts – Association Manager**  
5210 Autumn Dr., Durham, NC 27712

**4369-737**  
**919-451-1567 (C)**  
**919-471-7058 (F)**

**Please Use for all State Association Business – [ncstateusbca@gmail.com](mailto:ncstateusbca@gmail.com)**

**Webmaster Ben Estes: [estes.b305@gmail.com](mailto:estes.b305@gmail.com)**

**Effective August 1, 2023**