



2026-2027 SEASON

NC State USBC Women's Championships

ALL EVENTS HELD AT
Northside Lanes

3350 N. Patterson Ave., Winston-Salem, NC 27106

Sept. 26-27 • Oct. 3-4 • Oct. 10-11

Doubles & Singles Squads — Saturdays 9:00 AM & 1:30 PM
Team Squads — Sundays 9:00 AM & 1:00 PM

\$3,000 ADDED TO THE PRIZE FUND



courtesy of BowlTV and the NC State USBC Association

TOURNAMENT FEES (PER PERSON)		OPTIONAL FEES (PER PERSON)	
Team	\$35	HDPC All Events	\$6
Doubles	\$35	Scratch All Events	\$6
Singles	\$35		

Sign Up Online — ncbowls.com/tournaments

Entry Deadline: September 19, 2026

Mail-in entries must be postmarked by 9/19/26.

Online registration shows live squad inventory — guarantee your preferred time with instant confirmation.

Mail-in entry squad choice may be affected by postal delays.

2026-2027 NCS USBCA Women Championship Tournament Entry Rules/General Information

1. This tournament is certified through the United States Bowling Congress (USBC). Rules not covered in this form are governed by the USBC rules and regulations.
2. **Eligibility: Participant must hold a current USBC membership card and be a member of the North Carolina State USBCA (NCS USBCA) at time of participation. Eligible members from another state association can enter if they have a minimum of 21 games in a 2025-26 NC USBC certified league. No more than two bowlers from another state can bowl together.**
 - a. NCS USBCA limits the number of professional bowlers on any team in two (2) and (1) on any doubles. "Professional is defined as that person holding a current card, touring or regional, that lists them as professional."
3. Average: Highest average in any certified NC USBC league. **If your average is not listed on bowl.com, you must provide written verification of your average or bowl with a scratch average of 230 - no exceptions.**
 - a. Highest USBC league average 2025-26 with 21 games or more (winter or summer) in NC.
 - b. If no prior average, bowler may use a current average of at least 21 games by September 7, 2026, and provide it to the tournament manager in the form of a current standing sheet.
 - c. USBC Rules 319 a-e will apply. Refer to USBC Playing Rule Book to understand this rule in its entirety. **Bowlers must report if their average is affected by this rule prior to competing. Failure to do so WILL result in disqualification.**
4. The tournament has two handicap (2) divisions. Handicap will be based on 90% of the difference in the bowler's average and 230 based on a 3-game series by computer.
5. All fees must be submitted at time of entry. Entry deadline for both on-line and mail in is **September 13, 2026**. If a new bowler is waiting on average verification, send to tournament manager separately.
6. Entrants may bowl twice in team event with the second entry changing a minimum of two (2) bowlers. Doubles & Singles CAN ONLY BE BOWLED ONCE. Entrants must enter both doubles and singles if entered in either. The bowler's first appearance in team event counts toward their all-events total.
7. Entry Fees Based on Per Person, Per Event (Handicap): Lineage/Expense (3-game series) = **\$15.00**, Prize Fund = **\$20.00**; total per event = **\$35.00**. Optional Fees: \$6.00 All Events Scratch; \$6.00 All Events Handicap; **(\$117 pp to enter everything)**.
8. Prize Funds will be returned 100% based on a ratio of 1:6 for Team HDCP, Doubles HDCP, Singles HDCP per division; 1:10- for All Events HDCP & All Events Scratch.
9. Line-Up: There shall be no changes in the line-up once the entry has been submitted. Substitutes will take the position of the absent bowler.
10. Entrants are expected to participate in acceptable bowling attire. NO TANK TOPS, NO SHIRTS WITH INAPPROPRIATE LANGUAGE OR GRAPHICS ARE ALLOWED. **All shirts must have sleeves.** Length of shorts, skirts & skorts must be business-wear length. NO EXCEPTIONS - team captains **MUST** share this information **with all** team members.
11. In case of a tie for the championship in any event, all teams tied will be declared co-champions.
12. **All tournament money won over \$300 – social security number will be required to disburse funds.**
13. **Bowlers must be checked in at least 30 minutes before squad time.**
14. **Per USBC guidelines, all prize monies will be finalized, processed and mailed within 30 days of the close of the tournament. Please refer to the website for any updates on when checks have been mailed. Please do not call or email tournament director about checks until after the 30-day window.**

HANDICAP DIVISIONS

	1	2
TEAM	661 & UP	660 & UNDER
DOUBLES	331 & UP	330 & UNDER
SINGLES	166 & UP	165 & UNDER

Brackets will be offered – lanes will be redressed prior to each squad.

Entry rules and participation rules can be reviewed or can be downloaded on www.ncbowls.com. All backup documents will be on our website.

Average verifications should be sent to:

Pam Brown
NCSUSBCA Women's Tournament Manager
1108 Anthony Ave NE
Valdese, NC 28690
828-448-1815 (no calls or texts after 9:00pm, please)

2026-27 NC State Women's Championship Tournament Entry Form

Indicate Dates & Times Preferred			
Doubles/Singles (9:00a/1:30p)		Team Event (9:00a/1:00p)	
1		1	
2		2	
3		3	
4		4	

Average verifications – Mail To:
 NCS USBCA Women's Tournament
 Attn: Pam Brown
 1108 Anthony Ave., NE
 Valdese, NC 28690

Phone – 828-448-1815 (NO CALLS AFTER 9 PM)

D/S Event: Sept 26, Oct 3 or 10
Team Event: Sept 27, Oct 4 or 11

TEAM NAME: _____ **ASSOCIATION NAME:** _____

Bowlers Name (list order of Team Event Line-up) Last Name, First Name	First Time Bowler?	Veteran	USBC ID# PWBA Member#	2025-2026 Winter Average	2026 Summer Average	If no Prior Ave Current with 21 games	Team HDCP (\$35 Per Person)
1.							
2.							
3.							
4.							

Bowlers Name (List in Doubles/Singles Pairs) Last Name, First Name	Doubles HDCP (\$35 Per Person)	Singles HDCP (\$35 Per Person)	Optional All Events HDCP (\$6/PP)	Optional All Events Scratch (\$6/PP)	Total per Person for all \$117 pp
1.					
2.					
1.					
2.					

Team Captain Contact Info
By signing below, I have read the rules and verify all the above information

Capt. Signature _____

Print Name _____

Address _____

City/State/Zip _____

Telephone _____

Email _____

Team Event		Do Not Write Below
Doubles Event		Date Entry Received
Singles Event		
AE Handicap		Amount Received
AE Scratch		
		Entry Number
Total Paid		