

**North Carolina USBC Association
Adult Bowler of the Year Award
2020-2021 Season**

The NCS USBCA Bowler of the Year Award recognizes one adult male and female bowler who have distinguished themselves through outstanding bowling and participation within USBC.

Candidates **MUST** be current members of USBC and the NCS USBC Associations and currently competing in certified events. Entrants will be eligible to win the award once every 5 years. All scores must be scratch and have been bowled between March 2nd, 2020 and March 1st, 2021. Proof of submitted information must be available upon request.

Please include a recommendation letter from league secretary, association manager, bowling center manager.

Please submit entries to by March 15th, 2021 to:

Alan Trojan, Awards Committee Chair
917 Wedge Pointe Drive
Sunset Beach, NC 28468

Nominee Name _____

Mailing Address _____

Phone Number _____

Email Address _____

USBC Number _____ Local Association _____

Point System

	1st Place	2nd Place	3rd Place	Top Ten	Cashed	Did Not Cash
NCS USBCA Tournaments						
<u>Men's/Women's</u>						
All Events	40	35	30	25	10	2
Singles	30	25	20	15	10	2
Doubles	30	25	20	15	10	2
Team	30	25	20	15	10	2
<u>Open Championships</u>						
All Events	40	35	30	25	10	2
Singles	30	25	20	15	10	2
Doubles	30	25	20	15	10	2
Team	30	25	20	15	10	2

Other Certified Tournament Participation

Tournament Name/Location	Date of Event	1st Place (10 Pts)	Cash (5 Pts)	No Cash (2 Pts)
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

2019-2020 Season High Scores

(Points for one game in each category)

225-249 Game	(1 Point)	_____
250-274 Game	(5 Points)	_____
275-299 Game	(10 Points)	_____
300 Game	(20 Points)	_____

(Points for one game in each category)

650-699 Series	(1 Point)	_____
700-749 Series	(5 Points)	_____
750-799 Series	(10 Points)	_____
800 Series	(20 Points)	_____

Yearly Averages

Average	Center/Location	Number of Games
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Bowlers Signature _____

Awards Committee Chair _____ Date Received _____