

**NORTH CAROLINA STATE USBCA PIN BUSTER AWARD APPLICATION FORM**

**Please print or type.**

Name of Nominee: \_\_\_\_\_

Street \_\_\_\_\_ City \_\_\_\_\_ State/Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Business Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Is this a posthumous nomination: \_\_\_\_\_ If yes, please give date of death: \_\_\_\_\_

Current local association(s), if any: \_\_\_\_\_ # of years \_\_\_\_\_

\_\_\_\_\_ # of years \_\_\_\_\_

\_\_\_\_\_ # of years \_\_\_\_\_

Past associations, if any: \_\_\_\_\_ # of years \_\_\_\_\_

In 50 words or less, state why you think this individual should be considered as a candidate for the honor of "PIN BUSTER".

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List all special honors or citations received for service and contributions on league, local, state or national level which are not previously listed:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please attach COPIES of any pertinent newspaper articles, magazine or newsletter write-ups or photographs. These items will not be returned.

Please attach nominee's latest resume, if available.

Application must be submitted/postmarked, no later than **January 1<sup>st</sup>**.

Mail completed application and any copies to:

**Paul Ehresmann**  
**NCS USBCA Honors Chairman**  
**149 Moss Creek Drive**  
**Roxboro, NC 27574-9511**  
**919-259-5012**

Submitted by: _____		Title: _____	
Street		City, State and Zip	
Home Phone	Business Phone	E-mail	
Local Association			
Email address			
Signature of Endorsee and Title			
Street		City, State and Zip	
Home Phone	Business Phone	E-mail	
Local Association			