

**CANDIDATE FORM – NCS USBCA OFFICER/DIRECTOR/
ADULT YOUTH DIRECTOR/DELEGATE TO USBC NATIONAL CONVENTION**

Position(s) for which applying: **President** (All) _____ **Director** (AD) _____

(Select **all** positions for which Vice President (All) _____ **National Delegate** (AD) _____
You are applying)

Sergeant-at-Arms (All) _____ **Adult Youth Director** (YD) _____

(All) = Elected by both Adult Delegates and Youth Representatives

(AD) = Elected by Adult Delegates ONLY

(YD) = Elected by Youth Representatives ONLY

(Positions in **bold** are being elected at the 2012 NCS USBCA annual meeting)

(PRINT ALL INFORMATION)

Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

E-Mail Address: _____

Telephone: (Home) _____ (Cell) _____

Current USBC dues paid through _____ Association

Specify offices held in local/state, adult/youth associations, including dates and lengths of term:

May we contact your local association concerning this application? Yes _____ No _____

(If you are a candidate for **National Delegate**, please **skip** the following questions and go to the next page of this application)

Answer the following with a **Yes** or **No** response:

Are you a Certified Coach? _____ What Level? _____

Are you a member of the Registered Volunteer Program (RVP)? _____

Will you commit to:

Attending all Board of Director/Youth Committee meetings? _____

Working Adult and/or Youth Tournaments? _____

Serving on assigned Board of Director Committees/Youth Committees? _____

In 50 words or less, please detail (1) Why you want to be elected to this position, and (2) What experience and/or talent you would bring to this position:

THE FOLLOWING MUST BE SIGNED BY ALL CANDIDATES:

I hereby consent to have my name placed in nomination for the position to which I have applied. By signing below, I am committing myself to the NCS USBCA and/or the Youth Committee. If I do not fulfill my responsibilities, I acknowledge that I can be removed from that position.

Printed Name: _____

Signature: _____

Date: _____

Candidates selected as qualified to fill the position and filing the application by the original deadline noted below will be invited to participate in the "Meet the Candidates" session to be held the morning of Saturday, May 19, 2012, prior to the annual meeting opening session.

Mail the completed candidate application to:

Paul Ehresmann
Chair, Nominating Committee
194 Moss Creek Drive
Roxboro, NC 27574
(919-259-5012
Email: dopcba@yahoo.com

TO BE LISTED ON THE CANDIDATE SLATE, THIS FORM MUST BE POSTMARKED NO LATER THAN APRIL 4, 2012. TO BE NOMINATED FROM THE FLOOR, BUT NOT LISTED ON THE CANDIDATE SLATE, THIS FORM MUST BE POSTMARKED NO LATER THAN 24 HOURS PRIOR TO THE ANNUAL MEETING OPENING SESSION.